



# NEWS

From County Supervisor Paul Biane

[www.sbcounty.gov/Biane](http://www.sbcounty.gov/Biane)

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## **Chairman Biane Announces Release of 2007 Grant Book**

The 2007 edition of the Resource Book for San Bernardino County Nonprofits is now available to download online or on CD through the Second District office, Board of Supervisors Chairman Paul Biane announced Monday.

"The book is filled with a ton of great information that our nonprofit groups can utilize to secure funding for critical programs for our residents," Biane said. "Having the book available online and in CD format is an added bonus for grant writers because it allows them to search for information easier, print out blank grant applications or even share the document with colleagues."

The Resource Book for San Bernardino County Nonprofits is a 176-page document in PDF format. Biane began distributing the document to nonprofit groups as a booklet when he hosted the Second District's first nonprofit workshop in 2003. The Supervisor first offered the book online last year to make it easier for nonprofits to access the information, and he further streamlined the process this year by making it available on a CD.

The 2007 edition contains numerous details about more than 70 grants from federal, state and foundation sources. Readers will also find a chapter on the basics of grant writing as well as a one dealing with alternative fundraising strategies.

This year's edition also includes detailed instructions for eCivis, an online database of more than 4,000 federal, state and foundation grant opportunities. Nonprofit groups in San Bernardino County can access eCivis for free at any County library.

To download the Resource Book for San Bernardino County Nonprofits, go to [www.sbcounty.gov/Biane](http://www.sbcounty.gov/Biane) <<http://www.sbcounty.gov/Biane>> and click on [Nonprofit Resources](http://www.sbcounty.gov/Biane/nonprofit.htm) <<http://www.sbcounty.gov/Biane/nonprofit.htm>> on the leftmost column. Nonprofit groups can call Supervisor Biane's District Office at (909) 945-4297 to request a copy of the book on CD.